

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>42478-8900</b>	
Applicant(s): <b>Toshiya Mori et al.</b>						

Application No. <b>09/935,616</b>	Filing Date <b>August 23, 2001</b>	Examiner <b>Labrecht, Christopher</b>	Customer No. <b>21611</b>	Group Art Unit <b>2623</b>	Confirmation No. <b>9001</b>
--------------------------------------	---------------------------------------	--	------------------------------	-------------------------------	---------------------------------

Invention: **BROADCASTING APPARATUS, BROADCASTING METHOD, PROGRAM RECORDING MEDIUM, AND PROGRAM**


COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	8 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

☒ No additional fee is required for amendment.  
☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-2814**  
     ☒ Any additional filing fees required under 37 C.F.R. 1.16.  
     ☒ Any patent application processing fees under 37 CFR 1.17.  
☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



**Joseph W. Price**  
 Reg. No. 25,124  
 Snell & Wilmer LLP  
 600 Anton Boulevard, Suite 1400  
 Costa Mesa, CA 92626  
  
 Tel: 714-427-7420  
 Fax: 714-427-7799

Dated: **July 20, 2007**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_  
 (Date)

Signature of Person Mailing Correspondence  
  
 Typed or Printed Name of Person Mailing Correspondence

CC: